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3682

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Siegried Flraig

Serial No: 10/037,794

Art Unit: 3682

Filing Date: January 4, 2002

Title: IMPROVED CHAIN DRIVE ARRANGEMENT

Examiner: VAN PELT, BRADLEY J

February 16, 2004

Attorney's Docket No. FLA204T3



TRANSMITTAL LETTER

Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

SIR:

Transmitted herewith for filing is:

<X> Second Supplemental Amendment (38 pages)

(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.

(X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a mailing of a Notice of Allowance under 35 USC 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

() Please charge my Deposit Account No.11-0224 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

Horst M. Kasper
Horst M. Kasper, 13 Forest Drive, Warren, N.J.07059
Reg. No. 28,559 Tel.(908)757-2839

Mailing Certification:

I hereby certify that this correspondence is being deposited with the United States Postal Service as ~~first~~ class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231, **FEB 17 2004**

on.....

FEB 17 2004

Signature..... *Horst M. Kasper* Date.....

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